

Ogden City

City Council Meeting Agenda

October 6, 2015 at 6:00 p.m. City Council Chambers Municipal Building – Third Floor 2549 Washington Boulevard, Ogden, Utah 84401

- 1. Roll Call.
- 2. Pledge of Allegiance.
- 3. Moment of Silence.
- 4. Recognition:
 - a. **Hispanic Heritage Month.** Proposed Joint Proclamation declaring September 15 to October 15, 2015 "Hispanic Heritage Month" in Ogden City. (*Approve joint proclamation voice vote*)
 - b. **Community Planning Month.** Proposed Joint Proclamation declaring October 2015 as "Community Planning Month" in Ogden City. *(Approve joint proclamation voice vote)*
- 5. Approval of Minutes (voice vote):
 - a. Closed Session of June 9, 2015, Study Session of August 18, 2015 and Regular Meeting of August 18, 2015 *Council member Blair*
 - b. Work Session of August 18, 2015 Council member Wicks
 - c. Joint Work Session of August 19, 2015, Board of Canvass of August 25, 2015, and Work Session of August 25, 2015 *Council member Garner*
 - d. Study Session of September 1, 2015 and Work Session of September 1, 2015 Council member Stephens
 - e. Regular Meeting of September 1, 2015 Council member Gochnour
- 6. Public Hearings:
 - a. FY2016 Budget Amendment Miscellaneous Appropriations. Proposed Ordinance 2015-42 amending the budget for the fiscal year July 1, 2015 to July 30, 2016 by increasing the anticipated revenues for a gross increase of \$1,072,954. (Adopt/not adopt ordinance roll call vote)
- 7. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address for the record, and limit your comments to three minutes.
- 8. Comments:
 - a. Mayor
 - b. Council members
- 9. Adjournment.

REMINDER: A

A City Council Work Session will be held in the Council Work Room immediately following the City Council meeting. The purpose of the work session includes presentations and discussions regarding:

- · Ogden Nature Center,
- · Fraternity and sorority house amendments,
- · Single-family homes as a reuse in historic buildings amendments,
- Post-high school educational institutions amendments, and
- · Council business.

~~~~

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TDD# 629-8949) or by email: <a href="mailto:ADACompliance@ci.ogden.ut.us">ADACompliance@ci.ogden.ut.us</a> at least 48 hours in advance of the meeting.

## CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in three public places within the Ogden City Limits on this 2<sup>nd</sup> day of October, 2015. These public places being: 1) City Recorder's Office on the 2nd floor of the Municipal Building; 2) 2nd floor foyer of the Municipal Building; and 3) the Weber County Library. A copy was posted to the Utah State Public Notice Website and the Ogden City Website, as well as provided to the Standard-Examiner.

TRACY HANSEN, MMC OGDEN CITY RECORDER

Visit the City Council Meetings page at: councilmeetings.ogdencity.com Ogden City Council Agenda Information Line – 801-629-8159